

Ph: 217.425.4508 Fax:217.425.4511



#### APPLICATION FOR EMPLOYMENT MACON COUNTY ANIMAL CONTROL

Please	Please Print or Type				Date_			
Identifying Information								
1.	Name							
		Last	First			Middle	DOB	
2.	Position Applied For							
	Full time							
	Part time							
3.	Date you are availab	le for employ	ment					
4.	Address							
		Street	City	State		Zip Code		
5.	Telephone Number							
6.	Driver's License Num	nber						
						State		
7.	May we contact you	at work?						
8.	Have you ever been	bonded?				Phone nur		
9.	Are you a U.S. Citizer	n?						
10.	If not, what is your le	egal resident p	permit #					



Ph: 217.425.4508 Fax:217.425.4511



#### **U.S. Military Record:**

11.	What Branch
12.	Are you a member of the Active Reserves?
13.	Date entered military service
14.	Date Discharged
15.	Type of Discharge
16.	Describe all military occupations:
17.	List your highest rank achieved
List y	our final rank
Perso	onal Background Information
<b>Perso</b> 18.	Please list any other name you have used
18.	Please list any other name you have used
18. 19.	Please list any other name you have used
18. 19.	Please list any other name you have used
18. 19. 20.	Please list any other name you have used
18. 19. 20.	Please list any other name you have used
18. 19. 20.	Please list any other name you have used



Ph: 217.425.4508 Fax:217.425.4511



#### **Education Information**

High Sch	ligh School						
J	Name of School	Years Attended	Did you graduate?				
College							
	College	Years attended	Degree Awarded				
_	Major(s)	Field o	f Study for Degree Awarded				
_	Graduate or professi	onal school	Degree				
College  College  Years attended  Degree Awarded  Major(s)  Field of Study for Degree Awarded  Graduate or professional school  Degree  If you are not a high school graduate, do you have a GED?  Do you have any other training, specialty job certifications, or employment advanced training, if so please describe:  Please list all community service or volunteer work you have performed in the la 24 months:							
-	•	, , ,	tions, or employment				
		e or volunteer work you	u have performed in the last				
Organiza	ation	Activity	Average hours per month				
•	•	•					



Ph: 217.425.4508 Fax:217.425.4511



28.	What is your typing speed in words per minute:						
29.	. Are you proficient in the use of the following computer programs?						
	Word/WordPerfec	t:					
	Excel:		<u></u>				
	PowerPoint:		<u></u>				
Refer	ences						
30.	List at least <b>3</b> personal references other than relatives or significant others. Please list people you know well because we will contact them.						
Na	ime	Address	Telephone #				



31.

### Macon County Animal Control & Care Center 2820 Parkway Drive, Decatur, Illinois 62526

Ph: 217.425.4508 Fax: 217.425.4511

Beginning with your most recent employer list ALL places of your employment as



#### **Employment History**

an ac	dult.		
Empl	loyer & Address	Duties	Dates Employed
32.	If presently employed	d, may we contact	t your employer?
33.	•		ension or been discharged from any
	If yes, explain		
34.	,		e past 12 months? If so please explain why



Ph: 217.425.4508 Fax: 217.425.4511



35.	Have you be	en tardy to	work in the past	12months? If so please explain wh	ıy.		
36.	Are you currently in lay off status and subject to recall?						
37.	What means of transportation do you use to get to work?						
38.	Have you applied or worked for this organization in the past?						
	If yes, explai		Position	Reason for leaving if employed			
39.	Are there an			ot work?			
40.							
I REPRESENT THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT ANY					RECT		
	•			TION FURNISHED BY ME MAY VC RGE AT ANY TIME AFTER EMPLOY			
	Signature			Date			



Ph: 217.425.4508 Fax:217.425.4511



#### **AUTHORITY TO RELEASE INFORMATION**

To Whom It May Concern:

I hereby authorize any authorized representative of the County of Macon bearing this release, or copy thereof, within one (1) year of its date, to obtain any information in your files pertaining to my employment, credit, educational records and criminal records including, but not limited to, academic, achievement, attendance, athletic, personal history and disciplinary records; medical records (associated to the ability to perform within a specific job assignment) and credit records. I hereby direct you to release such information upon request to the bearer. This release is executed with the full knowledge and understanding that the information is for the official use of the County of Macon. I hereby release you, as custodian of such records and any school, college, university, or other bureau, lending institution, consumer reporting agency, or retail business establishment including its officers, employees, or related personnel, both individually and collectively; from any and all liability for damages of whatever kind, which may at any time result to me, my heirs, family or associates because of compliance with this authorization and request to release information, or any attempt to comply with this release. Should there be any question as to the validity of this release, you may contact me as indicated below.

Full Name:	
	(Signature)
Full Name:	
	(Print)
Date:	
Address:	
Telephone:	
Witness:	
	Representative of the County of Macon



#### Macon County Animal Control & Care Center

2820 Parkway Drive, Decatur, Illinois 62526

Ph: 217.425.4508 Fax:217.425.4511



# MACON COUNTY EXERCISES ITS RIGHTS AS AN EMPLOYER AT WILL IN COMPLIANCE WITH EMPLOYMENT LAW IN THE STATE OF ILLINOIS.

٨	DDI	ICV.	$\Gamma$	STA	TEN	_
$\boldsymbol{H}$	$\mathbf{r}$	п. А	עולאוו	JIA.	I - IV	

- I certify that all information I have provided in order to apply for and secure work with the Macon County is true, complete and correct.
- I authorize any of the persons or employees or previous employees of the organizations referenced in this application packet to give you and any of them all information concerning my previous employment, education, or any other information they might have, personal or otherwise, with regard to any of the subjects covered by this application, and I release all such parties from all liability for any damage which may result from furnishing such information to you.
- In consideration of my possible employment with your organization, I agree to conform to the rules and regulations of the organization as set forth in the employee handbook and acknowledge that these rules and regulations may be changed, interpreted withdrawn or be added to by the employer at any time, at the employer's sole option and without any prior notice to me.
- I understand that the Macon County does not unlawfully discriminate in employment and no question on this application is used for the purpose of limiting or excusing any applicant from consideration on a basis prohibited by local, state or federal law.
- If I am hired, I understand that I am free to resign at any time with or without cause and without prior notice, and the Macon County reserves the same right to terminate my employment at any time with or without cause and without prior notice, except as may be required by law. This application does not constitute an agreement or contract for employment for any specified period or definite duration. I understand that no supervisor or representative of the Macon County is authorized to make any assurances to the contrary, and that no implied, oral or written agreements contrary to the foregoing express language are valid unless they are in writing and signed by the Administrator.
- I understand that any information provided by me that is found to be false, incomplete or misrepresented in any respect, will be sufficient cause to cancel further consideration of this application, or immediately discharge me from the employer's service, whenever it is discovered.

DO NOT SIGN UNLESS YOU HAVE READ THE ABOVE STATEMENT.

I certify that I have read, fully understand and accept all terms of the forgoing Application Statement.

Signature of Applicant

Date